

Luke 19: 28- 41

▶ **Entry of
Sovereignty**

Introduction

- **When Jesus entered into Jerusalem in this fashion it would be hard to understand His divinity in terms of human judgment.**


- **First He sat on a colt. second His disciples praised Him by spreading their clothes and palm leaves as they welcome Jesus.**
- **How do we see His divinity in this way?**

- **What are the things that we must see this morning that's worth worshipping?**
- **As we discover the truth about Him let's ask some question, Why donkey or colt and not a horse for they identified with kingly animals?**

➤ **He demonstrate His mastery over creation.**

- **Sat on Untamed animal**
- **Untamed animal obeyed Him.**
- **How did God changed us to obey Him?**

- **By revelation - Matthew 16:16-17**
- **By Storm - Jonah 1**
- **Knowing Jesus is a matter of revelation**
- **Knowing Jesus by the book or by the spirit of the book.**

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- **Matthew 11:27 “All things have been committed to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and those to whom the Son chooses to reveal him.**



- **Knowing Jesus is personal experience**
- **It is based on a personal relationship**
- **It is a byproduct of a personal encounter**

▸ **He demonstrates Himself as our burden bearer**

- **Donkeys are animal of burden**
- **Jesus represents our burden bearer**
- **Matthew 11:28 28 “Come to me, all you who are weary and burdened, and I will give you rest.**

- 29 Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls.
- 30 For my yoke is easy and my burden is light.”





- **He Smile at you.**



- **His invitation to unload our burdens to Him**
- **His invitation to be co-yoked with Him**
- **Take my yoke upon you and learn from me, You learn gentleness and humility and find rest**

He demonstrates to be the coming King

- **Revelation 19: 11 And I saw heaven opened, and behold, a white horse, and He who sat on it is called Faithful and True, and in righteousness He judges and wages war.**
- **16 And on His robe and on His thigh He has a name written, “KING OF KINGS, AND LORD OF LORDS.”**




- **We should demonstrate our accommodation**
- **We should demonstrate our worship**
- **Worship is a pleasure**
- **An expression of gratitude - Psalms 100:
4-5.**

- **Psalm 22:3-4. But You *are* holy, Enthroned in the praises of Israel. 4 Our fathers trusted in You; They trusted, and You delivered them.**
- **Jesus said, “I tell you that if these should keep silent, the stones would immediately cry out.”**

- **Psalms 98:4-6 Shout joyfully to the Lord, all the earth; Break forth in song, rejoice, and sing praises. 5 Sing to the Lord with the harp, With the harp and the sound of a psalm,**
- **6 With trumpets and the sound of a horn; Shout joyfully before the Lord, the King.**

Conclusion

- **This week we celebrate Jesus entry in Jerusalem. It is an entry of sovereignty because He demonstrate mastery over His creation, He demonstrate Himself as our burden bearer and He demonstrate Himself to be the coming King of king and Lord of lords.**

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- **In all of these How do we express our own self in return to all He did for us? His disciples offer praise laying down their clothes and cutting palm branches as he comes along? What do we offer this morning?**